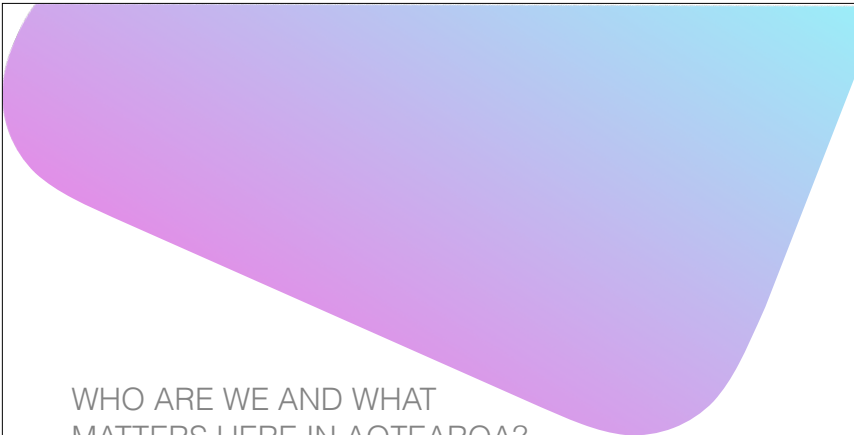




A presentation by Brenda Soutar
April 2021



WHO ARE WE AND WHAT MATTERS HERE IN AOTEAROA?

There is an expectation that the early childhood curriculum, within the context of our Tiriti-based approach, reflects what matters in each setting.

How effectively are we reflecting, culturally and contextually, who we are and what matters here in Aotearoa?



1840	1900	2020
Māori 150,000	Māori 40,000	Māori 850,500
Pākehā 2000	Pākehā 900,000	Pākehā 3,000,000

TITIRO WHAKAMURI KIA ANGA WHAKAMUA LOOK TO THE PAST IN ORDER TO GO FORWARD



WHERE DO YOU
COME FROM?

THE RELATIONSHIP BETWEEN PEACE AND PREJUDICE CONCERNS THE ABILITY OR DISABILITY TO BE GOOD LISTENERS. THIS IS WHERE EDUCATION FOR PEACE BEGINS. THERE IS A CONNECTION WITH THE PEDAGOGY OF LISTENING. PEACE IS A WAY OF THINKING, LEARNING AND LISTENING TO OTHERS, A WAY OF LOOKING AT DIFFERENCES AS AN ELEMENT OF CONNECTION, NOT SEPARATION.

Carlina Rinaldi, 2004

<https://www.reggioalliance.org/downloads/relationship.rinaldi.pdf>

- Te Tiriti o Waitangi Indigenous model
- Bicultural framing

One framework,
two pathways

TITIRO WHAKAMURI KIA ANGA WHAKAMUA
LOOK TO THE PAST IN ORDER TO GO FORWARD

WHAT OPPORTUNITIES
ARE THERE IN YOUR
SETTING TO UPHOLD
AND CELEBRATE
TREATY-BASED
RELATIONSHIPS AND
THE BICULTURAL
PATHWAY TE WHĀRIKI
LAYS OUT?



TE TIRITI O WAITANGI in the context of Te Whāriki

is about the relationship between Māori and the Crown, Pākehā and included in that is everyone who has come to join us on these islands, our shared obligations and our shared aspirations for today and tomorrow.

Te Tiriti | the Treaty has implications for our education system, particularly in terms of achieving equitable outcomes for Māori and ensuring that te reo Māori not only survives but thrives. Early childhood education has a crucial role to play here, by providing mokopuna with culturally responsive environments that support their learning and ... equitable opportunities to learn

Te Whāriki. pg 3



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Treaty settlement per capita

TREATY OF WAITANGI SETTLEMENTS FOR MĀORI LOOKING AT TREATY SETTLEMENTS PER CAPITA



MĀORI POPULATION

775, 836

\$2.2 Billion



TREATY OF WAITANGI SETTLEMENT

\$2.2 billion

\$ 2, 835. 65



TREATY SETTLEMENT PER PERSON

\$ 2, 835. 65

FOR
MORE
INFO:

<https://www.stats.govt.nz/tools/2018-census-ethnic-group-summaries/m%C4%81ori>

<https://teara.govt.nz/en/te-tai/about-treaty-settlements>



TREATY OF WAITANGI SETTLEMENT COMPARISON OF NATIONAL SPENDING



\$ 1.7
Billion



SOUTH CANTERBURY FINANCE

35,000 investors
- amount paid

\$ 2.2
Billion



TREATY OF WAITANGI SETTLEMENT CAP

775,000 Māori (approx)
2% of the total taken
- ALL claims total funding available
- not all iwi have settled

\$ 2
Billion



NZ ANNUAL DEFENCE FORCE OPERATING COSTS

Does not include \$1billion of wages
- ANNUAL spend

FOR MORE INFO: <https://www.nzherald.co.nz/business/govt-pays-17bn-to-sth-canterbury-finance/7UNP2PVOQNYHD43H6FQ72AZUI> | <https://teara.govt.nz/en/te-tai/about-treaty-settlements> | <https://www.nzdf.mil.nz/assets/publication/Defence-BIM.pdf>

Income & Housing



MEDIAN MĀORI INCOME - MEDIAN NZ HOUSING COMPARING HOUSING AFFORDABILITY FOR MĀORI IN AOTEAROA/NEW ZEALAND

775, 836 Māori
population



MEDIAN MĀORI INCOME

\$24, 300

MEDIAN MĀORI WEEKLY INCOME

\$ 467.31

1.8 million
dwellings



MEDIAN NZ HOUSE PRICE

\$823, 300

MEDIAN NZ WEEKLY MORTGAGE

\$ 798.00

MEDIAN NZ RENTAL

\$ 495.00

FOR
MORE
INFO:

<https://www.stats.govt.nz/tools/2018-census-ethnic-group-summaries/m%C4%81ori>

<https://www.reinz.co.nz/residential-property-data-gallery>



TITIRO WHAKAMURI KIA ANGA WHAKAMUA
LOOK TO THE PAST IN ORDER TO GO FORWARD

HOW DO YOU
PERSONALLY
FOCUS ATTENTION
ON YOUR TREATY
OBLIGATIONS ?

TITIRO WHAKAMURI KIA ANGA WHAKAMUA
LOOK TO THE PAST IN ORDER TO GO FORWARD

HOW DOES YOUR
EC SETTING FOCUS
ATTENTION ON
THEIR TREATY
OBLIGATIONS ?



LEONIE PIHAMA (2018)
<https://e-tangata.co.nz/korero/leonie-pihama-lets-start-by-returning-the-waitara-land/>

WE'VE ALWAYS HAD EMBEDDED WITHIN TE AO MĀORI A PRACTICE OF MANAAKITANGA. THAT SHOWS IN HOW WE REGARD MANUHIRI. THE TANGATA WHENUA-MANUHIRI RELATIONSHIPS – WHETHER THEY BE PĀKEHĀ OR PACIFIC RELATIONS OR ANY OTHER GUEST THAT COMES – HAVE ALWAYS BEEN GROUNDED IN OUR TŪPUNA BELIEVING THAT WE WOULD BE GOOD HOSTS. BUT ALSO THEY EXPECTED THAT MANUHIRI WOULD BE GOOD GUESTS. WE'VE HAD PEOPLE COMING HERE AND BEING WELCOMED HERE. AND OUR PEOPLE HAVE BEEN VERY GENEROUS IN SHARING, EVEN WITH THOSE WHO HAVEN'T BEEN GOOD GUESTS.

TITIRO WHAKAMURI KIA ANGA WHAKAMUA
LOOK TO THE PAST IN ORDER TO GO FORWARD

HOW DOES YOUR
SETTING REFLECT
MĀORI VALUES AND
CONCEPTS
THROUGH
MANAAKITANGA?



manaakitanga

... expressing kindness and respect for others, to safeguard collective wellbeing. It emphasises responsibility, the importance of nurturing positive relationships, and reciprocity.

Ware and Walsh-Tapiata (2010)

Ensuring 'the other'
has been uplifted by
the encounter

TITIRO WHAKAMURI KIA ANGA WHAKAMUA LOOK TO THE PAST IN ORDER TO GO FORWARD

WHERE DOES YOUR
CENTRE/
ORGANISATION
COME FROM?
WHAT IS YOUR
KAUPAPA, HISTORY,
WHAKAPAPA?

1978

First bilingual school

1981

First Kōhanga Reo
language nests


1985

First full immersion, 1994
wharekura, secondary

"Everything has a
whakapapa: ...

... birds, fish, animals,
trees, and every other
living thing; ...

... soil, rocks and
mountains also have a
whakapapa." (Barlow, 1991, p173)




<https://www.youtube.com/watch?v=tyAQdhP69XY&t=183s>

UNDERPINNING TE WHĀRIKI IS THE VISION THAT CHILDREN ARE
**COMPETENT AND CONFIDENT LEARNERS AND
COMMUNICATORS HEALTHY IN MIND, BODY AND SPIRIT,**
SECURE IN THEIR SENSE OF BELONGING AND IN THE KNOWLEDGE THAT THEY
MAKE A VALUED CONTRIBUTION TO SOCIETY

TE WHĀRIKI (2017) PG 6

TITIRO WHAKAMURI KIA ANGA WHAKAMUA
LOOK TO THE PAST IN ORDER TO GO FORWARD

IN YOUR SETTING
WHAT IMPACT IS
THERE ON AND
FOR MĀORI
CHILDREN AND
THEIR WHĀNAU?



KAUPAPA MĀORI THEORY ...

... drawn from Māori ways of knowing and being ...

... assumes the normalcy of Māori knowledge, language and culture ... expresses the ways in which Māori aspirations, ideas and learning practices can be framed and organised. The implementation of kaupapa Māori theory emphasises practices that enable Māori to achieve educational success as Māori ... Kaupapa Māori theory is situated within the land, culture, history and people of Aotearoa New Zealand, constituting a distinctive, contextualised theoretical framework driven by whānau, hapū and iwi understandings.

Te Whāriki, pg 61

HOW CAN WE CREATE SPACES THAT ENCOURAGE
PARTICIPATION THROUGH ENCOUNTERS,
COMMUNICATION, AND RELATIONSHIPS

TITIRO WHAKAMURI KIA ANGA WHAKAMUA
LOOK TO THE PAST IN ORDER TO GO FORWARD

WHAT RESOURCES
ARE ALLOCATED TO
MĀORI STRATEGIES
AND PRIORITIES AT
YOUR PLACE?

THE VISION OF TE
WHĀRIKI IMPLIES A
SOCIETY THAT
RECOGNISES MĀORI
AS TANGATA
WHENUA,
ASSUMES A SHARED
OBLIGATION FOR
PROTECTING MĀORI
LANGUAGE AND
CULTURE,
AND ENSURES THAT
MĀORI ARE ABLE TO
ENJOY EDUCATIONAL
SUCCESS AS MĀORI



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